



# WOODSVILLE HIGH SCHOOL

## Engineering Excellence

Monday, September 19th, 2022



Today is a Green Day



[WoodsvilleHighSchool.com](http://WoodsvilleHighSchool.com)

<p>The Student Council will meet Flex 1 and Flex 2 on Tuesday, 9/20. The Council will also meet on Thursday during Flex 2. Students can eat lunch during Flex 3 on Tuesday and Flex 1 or 3 on Thursday.</p>	<p><b>“Believe you can and you’re halfway there.” – Theodore Roosevelt</b></p>	<p>Student Registrations, NH Language Survey, and the NH Residency forms deadline is 9/23. You may submit those either directly to Ms. Bishop in the front office or your Roundhouse teacher. Anything turned in after that will result in a detention.</p>
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<p><b>Breakfast:</b> Sausage Egg &amp; Cheese on an English Muffin, Blueberry Muffin, Warm Cinnamon Bun, Juice, Hot Cocoa</p>	<p><b>Lunch:</b> Burgers, Chicken Nuggets, Pizza, Grab &amp; Go wraps, and Chef Salad.</p>
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<p><b>MEGA-MONEY RAFFLE!</b> You Could Win \$25 - \$500!</p> <p>Drawings will be on Facebook live on October 3rd See a member of the Junior class for your raffle ticket today!</p>	<p><b>Order your yearbooks before Oct. 21st to get them at a discounted rate of \$35!</b></p> <p>Order online or you can get your order form in the library.</p>	<p>GSA will meet on Thursdays in the Music Room during Flex 3 and/or 3:00-3:30.</p> <p>—</p> <p>The Environmental Club meets on Wednesdays at 3:10 in Mrs. Eck’s room.</p>
<p>The Class of 2025 mum orders are being delivered on Friday, September 23rd. Parents can pick up their orders on Friday, September 23rd, from 5:-7:00 pm and Sunday, September 25th, from 9:00 - 12:00.</p>	<p><b>YLTA’s Adventure-Based Experiences</b> Please see Mr. Mitchell or Mr. Strauch and sign up to go hiking Mt. Gardner on Wednesday the 28th from 11:00 am-12:30 pm.</p>	



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### Library & Learning Commons & Brighter Futures Program



Open Monday - Friday from 7:30 AM - 3:00 PM

#### WHS Free Digital Resources

[Gale Database](#) \* [EBSCOHost](#)

[WHS Library Look Up](#)

[SORA](#) (audio & ebooks)

<https://eric.ed.gov>

[First Chapter Fridays](#)

#### The Mini College Fair is coming!

September 28th

PSAT testing for sophomores will be on Wednesday, October 12. Any juniors who want to sign up for the testing must do so in guidance.

#### SAT WORD OF THE WEEK

Abysmal

*adj.* extremely bad

Scott received an abysmal grade on his research paper!

#### TODAY IN HISTORY

**In 1940** - Polish Resistance Fighter Witold Pilecki is voluntarily captured and sent to Auschwitz to smuggle out information.

**In 1960** - Chubby Checker's "The Twist" hits #1 on the Billboard Hot 100.

**In 1990** - "Goodfellas", directed by Martin Scorsese, starring Robert De Niro, Joe Pesci, and Ray Liotta, premieres.

You can pick up yearbook order forms in the library.

See Job Opportunities Below!



#### UPCOMING COLLEGE & CAREER OPPORTUNITIES

*The University of Southern Maine* will visit the WHS campus on Monday, 9/26, at 2 pm.

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*Husson University* will visit the WHS campus on Friday, October 14, 2022, from 1:30-2 pm.

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*UNE* will be visiting the WHS campus on Tuesday, October 18, 2022, at 9 am

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*Emmanuel College* will visit the WHS campus on Wednesday, November 16th, from 1:30-3 pm.

Sign Up w/ Mrs. Paranto in Guidance or Mr. Nichols in the Library



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Sept. 18-24	All Day	Banned Books Week	WHS Library & Learning Commons
Sep. 22	7:50 - 8:15	National Honor Society Meeting	WHS Library
Sep. 26	2:35-2:55	Honor Roll & Principal's List Assembly	WHS Gym
Sept. 26	2-3	University of Southern Maine	Main Conference Room
Sept. 28	8:30 to 9:15	Mini College Fair	WHS Gym



Click [HERE](#) to See More WHS Events!



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## WHS ATHLETICS

[VISIT THE WHS ATHLETICS WEBSITE](#)

**We wish to congratulate the XC team for a great race at Profile on Saturday!**

Garrett Emery finished 3rd overall for Boys (Jarín Sleeper 6th, Kyle Royer 9th & Ben Matson 16th)

Mya Boutin finished 5th overall for Girls.

**Both Varsity Soccer teams won, beating Blue Mtn for the Upper Valley Cup on Saturday!**

**Boys 9-0, Girls 6-1**

**MONDAY -**

JV games (HOME) vs. Hanover - 4:30 - Boys (KP)/Girls (CF) [V teams practicing]

**TUESDAY -**

V games AWAY @ Groveton - 4:00 - we will be taking vans, leaving WHS at 1:45, players dismissed at 1:30



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### LOCAL JOB OPPORTUNITIES

#### **Want to Make Some CASH?!**

See WHS Athletic Director, Mrs. Taylor-  
we are looking for individuals to run lines  
for all home Soccer games.

#### **Grafton County Nursing Home has part-time openings for Dietary Aides.**

Positions provide a rewarding opportunity to  
gain experience in a nursing home setting  
serving the residents meals and working in the  
Kitchen area. Positions are part time 15-20  
hours per week, including an after-school  
shift of 4:15-7:15 and varied weekend shifts.  
Pay starts at \$13.13 per hour plus applicable  
shift differentials.

Apply online:

[www.co.grafton.nh.us/employment-opportunities](http://www.co.grafton.nh.us/employment-opportunities)

or contact us:

Grafton County Human Resources  
3855 Dartmouth College Hwy, Box 3  
North Haverhill, NH 03774  
Email: [hr@graftoncountynh.gov](mailto:hr@graftoncountynh.gov)

Aldrich General Store is hiring. Please  
inquire within the store.

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The Iron Rail Grill will hold open interviews  
from 2-6 pm on Friday, September 16th.