



# WOODSVILLE HIGH SCHOOL

## Engineering Excellence

Friday, October 18th, 2024



[WoodsvilleHighSchool.com](http://WoodsvilleHighSchool.com)

### QUOTE OF THE WEEK!

“The way to get started is to quit talking and begin doing.” - Walt Disney

### WHS SOCIAL MEDIA

[Facebook](#) [Instagram](#)

[YouTube](#) [X/ Twitter](#)

WHS Breakfast Menu [HERE](#).

WHS Lunch Menu [HERE](#).

### Clubs & Extracurriculars

Environmental Club - Wednesdays from 3-3:30.  
NHS - Thursdays at 7:50 AM.

### [Mark Your Calendars for October 28th!](#)

**Open House:** 4:30 - 6:00 PM

**Senior Supper:** 5:00 - 7:00 PM

**Pep Rally & Bonfire:** 7:00 PM

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There will be a Boston Area College Tour meeting today from 11:00 a.m. to 11:20 p.m. in Mr. Scianna's room # 2.

The senior executive council will meet with Mrs. Mulliken and Mrs. Maccini in room 13 on Wednesday, October 23rd, at 7:50 a.m.

**November 7th is Picture Retake Day!**

### Go for Launch! 8th to 12th Graders.

<https://higherorbites.org/events/go-for-launch-norwich/> -

You'll have the chance to learn from astronauts and industry professionals, compete to launch your experiment into SPACE, and explore the exciting world of space science! Registration Deadline: October 28th.

**We seek volunteers to read the morning announcements on Nov. 7th and 8th. If you are interested, contact Mr. Nichols in the library.**

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On **Thursday, October 31st**, the National Honor Society will host a **costume contest**. To enter, simply wear your favorite costume and bring \$1.

All proceeds will be going to UNICEF

### MIDDAY MENTORS

OCT. 23 | 11-NOON

BRING YOUR LUNCH



DR. WILTON



WHS LIBRARY

DR. WILTON IS A NATIONAL EDUCATOR AND LECTURER. HE IS A DRIVING FORCE BEHIND ADVANCING THE FORMATION AND EDUCATION OF PERIPHERAL NERVE SURGEONS THROUGH BASIC AND ADVANCED TRAINING COURSES, AND HANDS-ON SURGICAL INTERVENTIONS. IN ADDITION, DR. WILTON FACILITATES ONGOING MEDICAL AND SURGICAL MISSION TRIPS TO PERFORM PERIPHERAL NERVE/ORTHOPEDIC SURGERY IN ECUADOR, SOUTH AMERICA.

→ [Click HERE to See More WHS Events!](#) ←



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### Library & Learning Commons & Brighter Futures Program



[WoodsvilleHighSchool.com/Library](http://WoodsvilleHighSchool.com/Library)



Follow us at [Facebook.com/HaverhillSchoolsLibraires](https://Facebook.com/HaverhillSchoolsLibraires)



#### WHS FREE DIGITAL RESOURCES

[Gale Database](#) \* [EBSCOHost](#)

[WHS Library Look-Up](#)

[SORA \(audio & ebooks\)](#)

<https://eric.ed.gov>

[Book Request/ Suggestions](#)

#### Free Online Homework Help!

Find the **TUTOR.com** icon at [CLEVER.com](http://CLEVER.com).

And sign in using your school email.

Questions? Talk w/ Mr. Nichols.

#### SAT WORD OF THE WEEK

##### Complement

v. to make perfect or complete

This drink perfectly complements this platter of gourmet cheese.

#### TODAY IN HISTORY

On **October 18, 1867**, the United States officially took possession of **Alaska** after purchasing it from Russia, a deal known as the **Alaska Purchase**.

The British Broadcasting Company, better known as the **BBC**, was established in 1922 and has become one of the world's best-known broadcasters. And in **1968**, American athlete **Bob Beamon** made history by setting a world record in the long jump during the Mexico City Olympics, which stood for 23 years.

#### Creative Bug - Sign in HERE

Creativebug offers thousands of FREE Arts and Crafts classes and tutorials for SAU 23 Students and Staff.

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#### [Clever.com](http://Clever.com)

Explore the vast array of tools and materials curated just for you. Everything you need, from innovative learning apps to essential academic content, is at your fingertips.

White Mountains Community College will visit the WHS campus on Nov. 13th at 10:15 a.m. Please sign up in the guidance office.

The WHS Library is a drop-off location for The Trendy Times, The Bridge Weekly, and Journal Opinion newspapers.

The Veterans of Foreign Wars sponsor the Voice of Democracy contest for grades 9-12. You could win up to \$35,000 in this patriotic essay competition! Entries are due by October 31st.

#### For more info, visit

<https://www.vfw.org/.../youth-and.../youth-scholarships>

or email [jepage@charter.net](mailto:jepage@charter.net).



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[SAU23ATHLETICS.com](http://SAU23ATHLETICS.com)



Please remember that schedules may change. Keep in contact with your coaches and WHS' social media.

**The Athletic Leadership Council is looking for new members.**

If interested, please contact Mrs. Taylor for an application or talk to any current ALC members - Jacob Putnam, Jane Roy, Natalie Therrien, Sam Aldrich, Riley Emmerton, Gabe Roy, Eli Vasconcelos, and Ryan Walker.

**Saturday, October 19, is the 2nd Annual WHS Cross Country Team Fundraiser at Kinder Forest!**

Events include a 2-mile Canine Fun Run & Walk at 8 AM and a 4-mile timed Trail Race at 9:30 AM. Registration is \$25 for adults and \$15 for students. Food and drinks will be available, and donations are appreciated.

To register, contact Ari at [achojnowski@sau23.org](mailto:achojnowski@sau23.org).

### Friday, October 18

3:15pm XC Practice

4:00pm VB Soccer HOME vs SUNAPEE

6:00pm VG Soccer HOME vs SUNAPEE

### Saturday, October 19

7:00am XC @ Kinder Forest Run

9:00am V GOLF BOYS Individuals