

# **WOODSVILLE HIGH SCHOOL**

## Engineering Excellence

Friday, November 1st, 2024

WoodsvilleHighSchool.com

#### QUOTE OF THE WEEK!

"You have to fight to reach your dream. You must sacrifice and work hard for it."

— Lionel Messi.

#### WHS SOCIAL MEDIA

**M** Facebook **M** Instagram

WHS Breakfast Menu *HERE*.

WHS Lunch Menu HERE.

### **Clubs & Extracurriculars**

Environmental Club - Wednesdays from 3-3:30. NHS - Thursdays at 7:50 AM.

Chess Club - Tuesdays during Engineer Time This year's first gathering of the WHS Chess Club will be on Tuesday, November 5th, during Engineer Time. Eligible students should sign up on Monday during Roundhouse. The club is open to both new and experienced players. Play a game or learn to play!

Seniors, please check your emails daily. Scholarships and other important information with deadlines are being sent to your email.

**November 7th is Picture Retake Day!** 

An admissions rep from Maine College of Art and Design will visit the art room on Monday, 11/4, at 9:30 a.m. She'll present about the school and its programs and offer informal portfolio reviews. Join us for feedback on your artwork or information on art school! Questions? Contact Ms. Ryan.

Community Service Opportunity #1: If you are a high school student and a registered voter, you may earn community service hours as a ballot counter on Tuesday, November 5th, on Election Day. Ballot counting will commence at approximately 7:00 p.m. and continue until completed, which could require between 1 and 5 hours. Ballot counting will occur in the Morrill Building gymnasium, where the Town Offices and Little League fields are located in North Haverhill. Please see Mr. Tice if you are interested.

Community Service Opportunity #2: Volunteering at Horsemeadow Senior Center. Please email <u>ladams@gcscc.org</u> if you are interested. Community Service Opportunity #3: Volunteering at Cottage Hospital. If you are interested, please see Mr. Nichols. **Community Service Opportunity #4:** Volunteering at Grafton County Nursing Home. If you are interested, please see Mr. Nichols.

→ <u>Click HERE to See More WHS Events!</u> ←



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## 📚 Library & Learning Commons & Brighter Futures Program 📚





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#### WHS Free DIGITAL RESOURCES

Gale Database \* EBSCOHost WHS Library Look-Up **SORA** (audio & ebooks) https://eric.ed.gov **Book Request/ Suggestions** 

### Free Online Homework Help!

Find the **TUTOR.com** icon at **CLEVER.com**. And sign in using your school email.

The WHS Library is a drop-off location for The Trendy Times. The Bridge Weekly, and Journal Opinion newspapers.

## SAT WORD OF THE WEEK

## **Egregious**

adj. extremely bad After cheating on the exam, Scott felt like he'd made an egregious mistake.

#### TODAY IN HISTORY

Today, on November 1, 1800, President John Adams became the first U.S. president to move into the White House, marking the beginning of Washington, D.C., as the permanent seat of government.

In 1952, the United States successfully detonated the first hydrogen bomb, codenamed "Ivy Mike," on Enewetak Atoll in the Pacific Ocean, marking a significant development in nuclear weapons technology during the Cold War.

In 1993, the European Union officially launched a new era of economic and political cooperation among European nations.

Creativebug offers thousands of FREE Arts and Crafts classes and tutorials for SAU 23 Students and Staff.

#### **Sign in HERE**

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White Mountains Community College will visit the WHS campus on Nov. 13th at 10:15 a.m. Please sign up in the guidance office.

#### SIFT RESEARCH METHOD



Pause before sharing or acting on information



FIND BETTER COVERAGE



Trace Claims, Quotes, and Media Back to the Original

SIFT RESOURCES

1. https://clark.libguides.com/evaluating-information/SIFT 2. https://nwtc.libguides.com/evaluating\_resources/sift 3. https://oer.pressbooks.pub/collegeresearch/chapter/the-



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★ SAU23ATHLETICS.com 
★





Please remember that schedules may change. Keep in contact with your coaches and WHS' social media.

The deadline for new ALC applications is MONDAY, November 4th, at noon.



The boys will host #5 Moultonborough in the Quarterfinal Round on Saturday, 11/2, at 3:00 p.m. on King's Plain.

**GO Engineers!** 



The girls advanced to the Quarterfinal Round at #2 Profile at 3 p.m. TONIGHT! NSN will be there.

GO Engineers!